

BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman

Eric Jackson

Drew Jensen



Lindsey Dalley, Commission Clerk

501 N. Maple Room 204

Blackfoot, ID 83221

Phone (208) 782-3013

Fax (208) 785-4131

BINGHAM COUNTY NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Bingham County Board of Commissioners will hold a Public Hearing on **June 25, 2025 at 3:00 p.m.**, in Commission Chambers located within the Bingham County Courthouse at 501 N. Maple St., Blackfoot, Idaho 83221.

BINGHAM COUNTY'S PROPOSED COMPREHENSIVE PLAN MAP AREA DESIGNATION OF RESIDENTIAL/AGRICULTURAL AND A ZONING DISTRICT DESIGNATION OF RESIDENTIAL FOR FOUR (4) LOTS OF THE DISINCORPORATED ATOMIC CITY PLAT WITHIN BINGHAM COUNTY'S JURISDICTION (ACTION ITEM: DECISION) The Bingham County Board of Commissioners will hold a Public Hearing to receive the Planning & Zoning Commission's recommendation to approve the Comprehensive Plan Map Area Designation of Residential/Agricultural and a Zoning District Designation for four (4) lots within the former Atomic City Townsite. Atomic City was formally disincorporated as a City on November 30, 2020 by Order and Declaration of Disincorporation signed by the Bingham County Board of Commissioners. While the County is in the process of reviewing the lots within the former boundaries of Atomic City as well as the surrounding lands in the area to propose Comprehensive Plan Map Areas and Zoning District designations for these lots/parcels, property owners Amber Marchant & Lance Ross, wish to combine Lots 9-12 of Block 7, of the former Atomic City Plat, to create a one-lot subdivision to be known as the Alax View Estates Subdivision, totaling approx. 0.55 acres. In order for the County to consider the proposed subdivision, the land must first have a Comprehensive Plan Map Area and Zoning District designation. Proposals for the remainder of lots/parcels within the former boundaries of Atomic City and surrounding lands in the area will be set for a future Public Hearing to recommend Comprehensive Plan Map Areas and Zoning District designations.

ALAX VIEW ESTATES SUBDIVISION, A REPLAT OF LOTS 9 – 12 OF BLOCK 7 OF THE PLAT OF ATOMIC CITY, A DISINCORPORATED CITY (ACTION ITEM: DECISION) Contingent upon the Board of County Commissioner's approval of the Comprehensive Plan Map Area as Residential/Agricultural and the Zoning District as Residential (see above), property owners Amber Marchant & Lance Ross, request to replat Lots 9-12 of Block 7, of the unincorporated Atomic City Plat to create a one (1) lot residential subdivision on approx. 0.55 acres of land in accordance with Bingham County Code Title 10 Chapter 14 *Subdivision Regulations*, to be known as Alax View Estates Subdivision. The property features a concrete foundation pad for a proposed building to be used as residential storage and possible future residence. The proposed subdivision will have access from Seventh Avenue West, Sixth Avenue West, and/or Second Street, subject to an approved Approach Permit from Bingham County Public Works. The subdivision is proposed to have an individual septic system and drain field with culinary water delivered from the Atomic Water Works community water system. There are no irrigation water rights associated with the property.

Approx. Location: Lots 9-12 of Block 7, Atomic City, Idaho. Parcel No. RP7063900, Township 1 North, Range 31 East, Section 03, approx. 0.55 acres.

All persons interested or persons who are affected are invited to attend said Public Hearing to show cause, if any, if the requested Application meets Bingham County Code and may give testimony in favor, neutral or in opposition of said request. According to Bingham County Code Section 10-3-6(7), no more than two pages of written testimony will be accepted less than eight calendar days before a hearing. You may mail at 501 N. Maple, Box 204, Blackfoot, ID 83221, or by email at Ldalley@binghamid.gov. Individuals who need accessible communications or other accommodations in order to participate are invited to make their needs known to the Bingham County Clerk, 3 to 5 days in advance. ADA/504 Compliance.

Dated this 29th day of May 2025.

Lindsey Dalley
Commission Clerk

“Potato Capital”